



## 2014 Art Festival Booth Application and Agreement

Artist Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_ Facebook: \_\_\_\_\_ Twitter: \_\_\_\_\_

**Media/Category:**

Wood \_\_\_\_\_ Metal \_\_\_\_\_ Fiber \_\_\_\_\_ 3 Dimensional Mixed Media \_\_\_\_\_ Photography \_\_\_\_\_ Painting \_\_\_\_\_ Glass \_\_\_\_\_

Jewelry \_\_\_\_\_ Ceramics \_\_\_\_\_ Other \_\_\_\_\_

Description of Materials and Techniques/Artist Statement: (can attach separate 8.5" x 11" sheet)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Special requests for Booth:: \_\_\_\_\_

**Fees:** Booth Rental Fee \$80.00 with additional \$40.00 deposit. Booth Rental Fee and Deposit must accompany application. Deposit will be returned to artist within 14 days following event if artist complies with all set up/tear down times and regulations.

**Additional Fees:**

Electricity \$15.00 extra: yes no (must provide own extension cords) Rentals - \$15.00 extra: Tables and 2 chairs \_\_\_\_\_  
(All Tables must have table covering. Clark Gardens does not supply or rent linens)

**Payment Schedule:** Booth rental fee of \$80.00 and \$40.00 deposit must accompany artist application. If artist is not accepted into festival all fees will be returned by March 1, 2014. If artist is accepted into festival and does not choose to participate booth rental fee and deposit is forfeited.

If Art is available for purchase: Texas Sales Tax Number: \_\_\_\_\_

I hereby agree to indemnify and hold harmless Clark Gardens Botanical Park, its agents, employees, volunteers or assigns, from all losses, costs, damages, expenses and liabilities caused by an accident or other occurrence of bodily injury to any person, or damage or destruction to real or personal property arising directly or indirectly from operations, products or services rendered under this contract.

I agree to abide by all exhibit terms, conditions and regulations as set forth in the Artist Information and Guidelines, a copy of which I have reviewed. This application is considered my commitment, if chosen, to exhibit at Clark Gardens Spring Festival from March 29-March 30, 2014.

\_\_\_\_\_  
Artist Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Executive Director, Carol Clark Montgomery, Clark Garden

\_\_\_\_\_  
Date

For Office Use Only: Staff Must Initial and Date each line item.

Application Received: \_\_\_\_\_ Digital Submission Received: \_\_\_\_\_

Artist Notified of Acceptance: \_\_\_\_\_ Type of Art: \_\_\_\_\_

Pictures on file or Attached: \_\_\_\_\_ Artist Bio, Artistic Statement and Contact Information Finalized: \_\_\_\_\_

Artist Information Submitted to WebMaster: \_\_\_\_\_ Artist Featured on Website: \_\_\_\_\_

Deposit Received \_\_\_\_\_ Final Payment Received: \_\_\_\_\_ Deposit Returned to Artist: \_\_\_\_\_