



## Clark Gardens 4th Annual Photography Competition

Fall 2012

### Competition

1. Competition is open to photographers of all ages.
2. Entry fee is \$10 per photograph. For competitors under the age of 18, the fee is \$5 per entry. The entry fee is non-refundable.
3. All entrants may submit up to 6 entries. These entries must be an original photograph taken by the entrant.
4. Entries may be submitted in person, or may be submitted via courier. Those entries submitted via courier (UPS, Fed Ex, etc) should include a pre-paid return label or be picked up in person. All entries must include an entry form and required identification from the entry form; along with proper payment (see rules 9 & 10).
5. The photograph must have been taken within the last 2 years.
6. Minimum print size: 8" x 10"  
Maximum print size: 20" x 24"  
Maximum frame size: 30" x 34"
7. Photography must be framed (matting is optional) and ready to hang with wire securely attached to back. Sawtooth hangers are not allowed.
8. No names, logos or identifying marks will be placed on the front of the work.
9. An entry form must accompany submitted articles.
10. Each article entered must have an entry label that is securely attached to the back of the work. The label should include the required information clearly printed. These labels are included with the entry form.
11. No nudity allowed.
12. Clark Gardens reserves its right to disqualify any entrant or entry not meeting the competition specifications.
13. Submissions:

- a. **Those submitting their photographs via courier:**

All entries must be received at the Gardens (see mailing address below) between September 1, 2012 and September 15, 2012. Any photographs received outside this window will be considered disqualified and returned to the address on the return label.

Delivery address for Clark Gardens:

Clark Gardens Photography Competition  
567 Maddux Road  
Weatherford TX 76088

Please ship only by courier (Fed Ex, UPS, DHL, etc). Do NOT ship via USPS (United States Postal Service).

- b. **Those submitting their photographs in person:**

Photographs must be submitted at the Gardens by September 15, 2012 by 6:00pm.

14. Entries received outside the submission window will be disqualified and returned to the entrant.
15. Clark Gardens will assign numbers to each entry upon receipt.
16. Photos will be judged by an independent panel chosen by Clark Gardens.

### **Show**

1. All photos will be displayed, for the public at the Gardens from September 20<sup>th</sup> through Fall Festival on October 6, 2012. In the event that the number of entries received exceeds the available display space, Clark Gardens reserves its right to choose those photos displayed. At least one photo from each contributor will be displayed, plus all winning photos.
2. All winning photographs will be displayed in the History House for the month of October. All other entries submitted in person should be picked up on Saturday, October 13<sup>th</sup> between 10 a.m. and 4 p.m.
3. All entries that are submitted via courier must include a pre-paid return label. These entries will be returned to the return address on the label the week of October 3-October 8<sup>th</sup>.
4. Winning photographs that are displayed in the History House will be exhibited in a public venue the month of November. If these were submitted via courier, they will be returned to the address on the return label during the week of October 31st – November 5<sup>th</sup> 2012.
5. If the photographer wishes to offer the entry for sale, they must determine a price on the entry form. The entry may also be designated "not for sale".
6. Clark Gardens will receive 15% commission for the sale of any entry. Clark Gardens will make every effort to secure and protect the entry against damage or loss. However, Clark Gardens assumes no responsibility for any damage or loss. It is recommended that all entries shipped via courier be insured by the entrant.
7. Entries not meeting the specifications will not be displayed and will be returned to the submitter.
8. Photographs not picked up beyond 14 days of the show or those without valid return addresses will become the property of Clark Gardens.
9. All reasonable care of photographs will be given. Clark Gardens will not be responsible for loss or damage to any work submitted for exhibitions or gallery.

### **Prizes**

1. Cash Awards will be awarded to 1<sup>st</sup> place (\$100.00), 2<sup>nd</sup> place (\$75.00) and 3<sup>rd</sup> place (\$50.00). 1<sup>st</sup> place and People's Choice receive a beautifully hand crafter plaque.

#### **2. Divisions**

**Clark Gardens Photography** – 18 years old and above, professional or amateur. A variety of season-based images is encouraged. Please do not limit images to a single season. (For example: winter photographs may better depict the architecture of the Gardens.)

**Non-Clark Gardens Photography** – These photos may include any subject matter that complies with the competition rules. These photos do not include images of subjects within the properties of the Gardens. These photos may be manipulated by the photographer, including black & white.

**Youth Photography** – Photographers not yet reaching their 18<sup>th</sup> birthday are encouraged to submit images. These photos may be of subject matter within or outside the Gardens' properties.

#### **People's Choice Award**

- Each visitor to the Gardens will be given one ballot to vote for their choice of "Best Clark Gardens Photo".
- Voting will begin on September 26, 2012 at 8 a.m.

- All photos will compete in an open class (no category or division restrictions) for this award.
- Only one vote per visitor will be allowed.
- Public voting will end 3pm. on Saturday, October 6, 2012.

**Photographs entered into the Non-Clark Gardens and Youth divisions may be of any scene or setting. They do NOT have to be taken in Clark Gardens. The only requirements for these divisions are those specified above.**

### **Presentation of Awards**

All entrants are cordially invited to attend an awards reception to be held at the Gardens with time and date to be determined. You do not need to be present to receive an award.

A copy of these rules, entry forms and labels will be available online on the [Clark Gardens website](http://www.clarkgardens.com) (<http://www.clarkgardens.com>).

# 2012 Clark Gardens Photography Competition

## Entry Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Title Entry #1: \_\_\_\_\_

Price: \_\_\_\_\_ Not for Sale: \_\_\_\_\_ Category: \_\_\_\_\_

Title Entry #2: \_\_\_\_\_

Price: \_\_\_\_\_ Not for Sale: \_\_\_\_\_ Category: \_\_\_\_\_

Title Entry #3: \_\_\_\_\_

Price: \_\_\_\_\_ Not for Sale: \_\_\_\_\_ Category: \_\_\_\_\_

Title Entry #4: \_\_\_\_\_

Price: \_\_\_\_\_ Not for Sale: \_\_\_\_\_ Category: \_\_\_\_\_

Title Entry #5: \_\_\_\_\_

Price: \_\_\_\_\_ Not for Sale: \_\_\_\_\_ Category: \_\_\_\_\_

Title Entry #6: \_\_\_\_\_

Price: \_\_\_\_\_ Not for Sale: \_\_\_\_\_ Category: \_\_\_\_\_

**Fees enclosed:** \$10.00 per entry: \_\_\_\_\_

\$5.00 per entry YOUTH Division: \_\_\_\_\_

**Clark Gardens 2012 Photography Competition  
Entry Labels**

**Entry Form #1** (Place in center of back of entry)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**Indicate under which division you are entering:**

Adult Clark Gardens: \_\_\_\_\_ Adult Non-Clark Gardens: \_\_\_\_\_

Youth: \_\_\_\_\_

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**Entry Form #2** (Place in center of back of entry)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**Indicate under which division you are entering:**

Adult Clark Gardens: \_\_\_\_\_ Adult Non-Clark Gardens: \_\_\_\_\_

Youth: \_\_\_\_\_

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**Entry Form #3** (Place in center of back of entry)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**Indicate under which division you are entering:**

Adult Clark Gardens: \_\_\_\_\_ Adult Non-Clark Gardens: \_\_\_\_\_

Youth: \_\_\_\_\_

**Entry Form #4** (Place in center of back of entry)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**Indicate under which division you are entering:**

Adult Clark Gardens: \_\_\_\_\_ Adult Non-Clark Gardens: \_\_\_\_\_

Youth: \_\_\_\_\_

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**Entry Form #5** (Place in center of back of entry)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**Indicate under which division you are entering:**

Adult Clark Gardens: \_\_\_\_\_ Adult Non-Clark Gardens: \_\_\_\_\_

Youth: \_\_\_\_\_

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**Entry Form #6** (Place in center of back of entry)

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**Indicate under which division you are entering:**

Adult Clark Gardens: \_\_\_\_\_ Adult Non-Clark Gardens: \_\_\_\_\_

Youth: \_\_\_\_\_